

District 17-O Governor's Point Contest – July 1, 2010 to June 30, 2011

Clubs will be divided into three groups by the following criteria: Group 1 – clubs with 41 or more members; Group 2 – clubs with 21 to 40 members and Group 3 – clubs with 20 or fewer members. All clubs will remain in the same category for the entire contest.

ACTIVITY	PTS	TOTAL
Sponsor a New Club	1500	
Sponsor a New Leos Club	1500	
Annual Net Membership Increase of 5%	1200	
Club Donation of \$100.00 or more to KU Cancer Center	1000	
Club Donation of \$100.00 or more to Dog Programs (Leader Dog, KSDS, Cares) (3000 point limit for donation to each program)	1000	
Donation to LCIF of at least \$100 per club	1000	
Member Donation of \$20.00 or more to KU Cancer Center (each member)	500	
Member Donation of \$20.00 or more to Dog programs (Leader Dog, KSDS, Cares) (1500 point limit for donation to each program per member)	500	
Donation to KLSF of at least \$1.50 per member	500	
Donation to KLBF of at least \$1.50 per member	500	
Sponsor a Peace Poster (pts for each sponsored)	500	
Host an Exchange Student	500	
Sponsor a New Member	500	
Submit PU-101 by April 30, 2011	500	
Present a Melvin Jones, Claude DeVorss or Wunder Fellowship	500	
Sponsor a Band Student to State or International (pts for each)	500	
Participate in District Service Activity (each member)	500	
File Membership & Activity Report by 25 th of each month	400	
Each Service Activity (does not include donations)	300	
Each Fundraising Activity	300	
President or Secretary attend a District or Zone Meeting	200	
Attend a Leadership Training Seminar (each person)	200	
Member attending International, USA/Canada or State (each)	200	
Club visitation per member (Out of U.S.)	200	
(Out of District)	150	
(In District)	100	
Only two visits to same club count for points. Bonus: Over 50 miles round trip add 25 points per member.		
Member Attending Zone or District Meeting	100	
Share District Governor's Newsletter with Club	100	
Copy of Club Newsletter sent to DG	50	
Each Pair of Eyeglasses Collected	5	
Each Hearing Aid Collected	5	
Each Trading Pin Donated to State Spare Pin Project	5	

CLUB _____ MONTH _____ TOTAL _____

Please help us by making one copy of this form, filling in your point totals and attaching this form to the activity report sent to the District Governor and 1st Vice District Governor. Thanks for your help!